APOPKA-VINELAND ROAD GANUNG - BELTON MCINITY MAP LOT 4 ASSOCIATES, MC. SITEN 00'40'17" 629.46 PALM LAKE RECORDED **SECTION** REPLATS 00'33'22" E 112.00 S 0033'22" E 165.46' SE CRESTGATE CIRCLE & 5 00'33'22" E 5 00'33'22" E 132.67' 5 00'33'22" E 132.79 1 S 00'33'22" E 132.00' N 00'33'22" W S 00'33'22" E 5 00°33'22" E 132.00 132.67 TOWNSHIP 16 J 5 00'33'22" E 7 5 00'33'22" E S 00'33'22" E N 00'33'22" W BOOK132.00 20 K 15 5 00'3<u>3'22" E</u> S 00'33'22" E S 00'33'22" E N 00 33'22" W 132.57 132.00 **35** * * 23 5 00'33'22" E S 00'33'22" E GESOUTH, . × **D BLOCK** 29, S 00'33'22" E S 00'33'22" E N 00'33'22" W 132.67' 132.79 132.00 7 S 00°33'22" E 33 ORANGE 132.00' 5 00'33'22" E 132.79' 5 00°33'22" E N 00'33'22" W 132.67 132.00 19.90 RANGE\$ 00'33'22" E 5 00'33'22" E S 00'33'22" E N 00'33'22" W 132.00 COUNTY, 5 00°33'22" E 132.00' LAKE88 N 00'33'22" W 108.83 CRESTGATE CIRCLE 9 EASTMANOR FLORIDA629.46 JOHN ⊅ 7 JENSCH BY COUNTY ENGINEER CERTIFICATE OF APPROVAL CERTIFICATE OF APPROVAL ument was acknowledged before me this 1994, by Paul L. Curtis Paul L. Curtis of Paul Curtis Realty, Inc. tion, on behalf of the corporation. He is personally OFFICIAL SEAL CINDY L. STATEN COMMISSION FOR STATEN LOY L. STATE OF SURVEYOR BY THESE PRESENTS, That the undersigned, being a gistered land, surveyor, does hereby certify that on 8/23/41 Melin Litturan Zoning Director Sounty Engineer ZONING DIRECTOR OF COUNTY COMMISSIONERS on 1/1/1/5/194 the red by the *Board of County Commissioners DEDICATION UNDERSIGNED PAUL CURTIS REALTY, INC. AS "OWNER", IS THE LAWFUL OWNER OF THE APTON HEREON, AND THAT IS HAS CAUSED THE PLAT, MADE IN ACCORDANCE WITH SAID DIN DESIGNATED TO ORANGE COUNTY OR TO THE ERTY DESIGNATED TO ORANGE COUNTY OR TO THE PESIGNATED TO ORANGE COUNTY OR TO THE PESIGNATED TO ORANGE COUNTY OR TO THE PESIGNATED TO ORANGE COUNTY OR TO THE PESIGNATION OF COVENANTS, CONDITIONS, AND RESERVATIONS FOR "PALL LAKE". CORDS BOOK#821, PAGE 131, (HEREIN AFTER AND THER REPRESENTATIONS FOR "PALL LAKE". CORDS BOOK#821, PAGE 131, (HEREIN AFTER AND THER REPRESENTATIONS FOR "PALL LAKE". CONDITIONS, AND THER REPRESENTATIONS AND FIRE PROTECTION AUTHORITIES OF THE LAW, UNITED STATES MAIL AND HEREOF FOR THE LAW, UNITED STATES MAIL AND HEREOF FOR THE LAW, UNITED STATES MAIL AND HEREOF FOR THE COMMON AREA" SHALL REMAIN AREA" CREATED IN THE ECCLARATION. SAID THE TOWNER, IN RECORDING THIS PLAT HAS AND ESCRIBED IN THE DECLARATION. SAID PLAT HAS AND THE TOWNER, WHICH COMMON AREA IS A AREA" DESCRIBED IN THE DECLARATION. SAID DICATED TO THE USE AND ENJOYMENT OF THE USE AND ENJOYMENT OF THE USE AND RESTRICTIONS ON SUCH AREA TO THE EMERGENCY ACCESS AND THE ORANGE SYSTEM OVER TRACT "A" AND THE EVENT INADEQUATE MAINTENANCE OF THE WATTENANCE OF THE EMERGENCY ACCESS EASEMENT THOOLEY, OVER, UNDER AREA, TRACT "A" AND TRACT "A" AND REPLACING THEIR RESPECTIVE FACILITIES FOR THE OFFICERS OF THE PUBLIC UTILITIES FOR THE OFFICERS OF T COUNTY COMPTROLLER re examined the foregoing plat and find the all the requirements of GMapter 177, and for record on 11/21/94 File No. 5065599 RESENTS, That the undersigned, being a surveyor, does hereby certify that on 1,2/91 the lands as shown in the foregoing plat correct representation of the lands therein divided; that permanent reference manushown thereon as required by Chapter 177, said land is located in Orange County, of the Board 7/8 8-*See Resolution ΩĊ 11/14/94 Date 11/12/84 Date 91-M-62 10/7/94